# <u>Pinewood Infant School and Foundation Unit</u> <u>Collective Worship Policy</u>



School Aim: To make learning irresistible.

Vision Statement: Together we give children the roots to grow and the wings to fly.

<u>School Values:</u> Responsibility Resilience Independence Curiosity Respect Kindness Honesty Self-belief

### **Introduction**

The collective worship policy at Pinewood pays due regard to statutory requirements, and has taken account of the guidance offered by the local authority through its SACRE. Collective worship is a valued and valuable part of school life and is taken seriously, because it shapes our approach to others and to what we do in school. All maintained schools must provide religious education and daily collective worship for all registered pupils and promote their spiritual, moral and cultural development. What holds people and communities together are relationships and values and these lie at the heart of a school. Collective worship and assemblies pull all members of the school together into a cohesive community and promote the shared values of the school. It is a focal point of the day in any school community where all ages can/might meet one another, share together and establish a shared sense of identity.

By law, Collective Worship must:

- take place for every child not withdrawn by their parents (post 16 students can withdraw themselves) every day
- be wholly or mainly of a broadly Christian character
- take account of the ages, aptitudes and family backgrounds of the pupils
- take place on the school premises, except on occasions, with agreement of governors

The collective worship should be broadly Christian in nature and reflect the broad traditions of Christian belief, but should not be denominational, doctrinaire or resemble a church service. Material/themes of traditions other than Christian will be included. Our collective values form the basis of all assemblies and these are reflective of all faiths. We can include material from other religions and non-religious world views. We recognise at Pinewood that our children come from a range of religious backgrounds and we attempt to ensure all children's denominations are paid tribute to in order to reflect inclusivity. We also recognise that most of our children come from families that do not follow a particular religion.

### <u>Aims</u>

- > To bring the school community together, in an attitude of reverence and reflection
- > To strengthen and support the school community and celebrate each unique individual member
- To be inclusive participative, challenging and educational, drawing on a wide range of religious traditions without compromising the religious or non-religious backgrounds of pupils (and staff), whilst giving those for whom it is appropriate the opportunity to worship God.

- > To ensure that the thematic content is interesting and relevant to the experience, social and cultural background of all our children
- > To lead pupils to a deeper knowledge and understanding of different faiths, world views and environmental issues
- > To ensure that the pupils are involved and participate as much as possible
- > To encourage children to think and to consider big questions, to develop positive attitudes and hope
- > To ensure that collective worship is an important means by which the collective values and ethos of the school can be celebrated
- > To provide opportunities to promote the student's spiritual, moral, social and cultural development
- > To promote British values

# <u>Objectives</u>

Collective worship provides opportunities for the pupils to;

- > consider spiritual and moral issues
- > explore their own beliefs
- > actively participate and respond and have time for reflection
- > develop a sense of community
- > share in promoting the values and ethos of the school
- > promote positive attitudes and celebrate achievement
- > foster care and concern for the needs of others

# The Management of Collective Worship

The Head Teacher is responsible for the provision of collective worship, supported by and after consultation with the governing body. The following arrangements exist to co-ordinate, monitor and evaluate collective worship:

- 1. HT draws up a rota for leading collective worship and themes for each week.
- 2. HT/DHT/Chair of governors observe collective worship sessions throughout the year to ensure that they comply with school policy and the law.
- Teacher, pupil and, where appropriate, parental views are collected annually to evaluate
  the quality and impact of collective worship and to identify ways in which it might be
  improved.

The Organisation of Collective Worship Collective worship takes place in a variety of groupings in the school hall or the classroom. Acts of worship usually last for approximately 20 minutes, although it is recognized that this time will be shortened or lengthened when it is appropriate. We made the decision for children in the EYFS to remain in the EYFS Unit for their collective worship with the exception of the Friday Assembly. This was to do with their age and ability to sit in a large hall for 20 minutes and we felt the timings interrupted the flow of their play and morning inputs.

## <u>Delivery</u>

Collective worship takes place at Pinewood each day. Our children are encouraged to view collective worship as a 'special time' in the day during which they look, listen and reflect together as a school community.

At Pinewood we arrange Collect Worship and Assemblies in the following ways:

Day	Time	Leadership	Place	Grouping
Monday	10.30	Head teacher/DHT	Hall	K51
Tuesday	10.30	Class teachers	Classrooms	Class or year
		assembly		group
Wednesday	10.30	Class teachers	Classrooms	Class or year
		assembly		group
Thursday	10.30	Teachers/HT/DHT rota	Hall	K51
Friday	9.00	Head teacher	Hall	Whole school
		Special assembly		

Monday- Assembly covering a range of themes, incorporating a reflection time/prayer at the end.

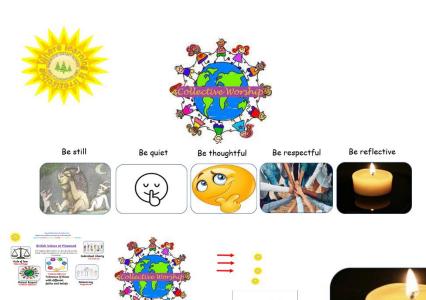
Tuesday- In class assemblies linked to theme or RE lesson -

Bible parables and children's own faiths and beliefs.

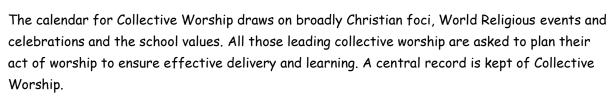
Wednesday- Whole school assembly covering a range of themes, incorporating a reflection time /prayer at the end

Thursday- Whole school assembly covering a range of themes, incorporating a reflection time/prayer at the end.

Friday- Whole school special assembly covering a range of themes, incorporating a reflection time/prayer at the end.



Starter slides are used for collective worship in classes and whole school and where appropriate these link to school and British values



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There is no expectation that children will pray within assemblies or at any other time during the school day. The words 'a time to think and a time to reflect' are used as an invitation for children to participate, rather than an instruction. The use of silence gives space for prayer,

reflection or both. Children are invited to join in with 'Amen' if they so wish in front of the candle picture above.

# Example of a week for collective worship:

Week 2		
Mon	Eid al-Fitr starting on Saturday 22 April or Sunday 23 April	LS
24.04.23	Celebrating differences Islamic faith	
Tues	Biblical story linked to British values/Protected Characteristics	Teachers in class
25.04.23	- Healing of the Blind Man -miracle- Thankfulness	
Wed	World Earth Day (22.04.23) Invest in our planet - what is	Teachers in class
26.04.23	special about our world and why – link to inspirational people	
	Greta Thunberg, David Attenborough – Protected	
	Characteristics	
Thurs	Different faiths – an Islamic story linked to BV/PC – Be My	RO
27.04.23	Guest - link to Xn story with same message- caring for others -	
	The Prophet and the ants and the story of the crying camel	
Fri	Special, Christian/School Values-belonging	RO
28.04.23		

#### Special services

We include in our rota of assembly foci special times, e.g. Leavers' service, special times of celebration such as Red Nose Day and Remembrance Day.

# Music as part of our act of worship

Music and/or videos are played before and after our assemblies to highlight that this is a special time for us to be together. We use music as part of our act of worship where appropriate to the theme as we see expressive arts as a medium able to evoke deep, intense feelings that are a part of an individual and theirs alone; memories, emotions or visual images. The expressive arts used may be selected to enhance the atmosphere for worship, stillness and reflection or to inspire thought and talking points in the areas of spiritual, moral, social and cultural development.

The listening aspect of this time is also used to introduce children to;

- 1. Music of a variety of styles, cultures and traditions
- 2. A range of composers and famous works
- 3. Recognition and appraisal of a range of musical elements

### The Contribution of Collective Worship to aspects of the Curriculum

Collective Worship time is distinct from curriculum time. However, in Pinewood Infant school and Foundation Unit Collective Worship will at times feature aspects of the curriculum, which will enhance the experiences of pupils by reflecting on the work done in classes. At times, Collective Worship will enrich classwork through its consideration of subject matter from different perspectives.

The provision of opportunities for pupils' spiritual, moral, social and cultural development is in line with school policy which informs our practice. To ensure Collective Worship provides opportunities for spiritual, moral, social and cultural development it will address a wide variety of themes and topics, use diverse stimuli and resources and provide pupils with the opportunity to 'respond' on their own level.

## Collective Worship. The Law and the Right for Withdrawal

In accordance with legal requirements all pupils in our school are required to attend a daily act of collective worship. It is the responsibility of the head teacher, after consultation with the governing body, to arrange for this to take place. Parents/carers may choose to have their child

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Reviewer: Rachel Otter Hed	ad Teacher		